



**WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION**

75 Langley Drive | Lawrenceville, GA 30046-6935  
O: 770.822.8720 | F: 770.822.8735  
GwinnettCounty.com

**BL112-20, Purchase and Installation of a Meal Packaging System**

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**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Oliver Packaging and Equipment Co  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)  
 No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. DocuSigned by:  
Amy Delp Sworn to and subscribed before me this  
BY: EF96E2F86F354A4... 11th day of February, 2021  
Authorized Officer or Agent Signature  
Amy Delp  
Printed Name of Authorized Officer or Agent Notary Public Jennifer Kay Jenkins  
Director of Customer Care  
Title of Authorized Officer or Agent of Contractor

JENNIFER KAY JENKINS  
NOTARY PUBLIC, STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 10-12-2022  
ACTING IN THE COUNTY OF Kent

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)